

क्रमांक 4890 दिनांक 24/08/2019
श्री Ashok Kumar Sah
पति / पति की Basdev Sah
ने निम्नलिखित गपक लिया कि इनकी जानकारी एवं
वैशेषिक से हय भाव्य एवं हा भाग बात मत्य से
उक्तकी पत्रभाज प्र निशी कान्त मिलेश।
अधिसूचक न क्रमक है



ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMIN

Before the Returning Officer
for election to Legislative Assembly (name of the House)
from 213 Chainpur constituency
(Name of the Constituency)

I, Ashok Kumar Sah son/daughter/wife Basdev Sah of
aged 49 years, resident of
village Dhedhua, P.O. Bhararikala P.S. Chand Kaimur candidate at the above election, do

hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- No
 - (i) Section of the Act and description of the offence for which cognizance taken : X
 - (ii) The Court which has taken cognizance : X
 - (iii) Case No. : X
 - (iv) Date of order of the Court taking cognizance : X
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : X

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of spouse, my dependents and myself*:



A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	80,000/-	50,000/-	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	Motorcycle Bajaj	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	Gold 25 gm Silver 200 gm 35000+3000	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

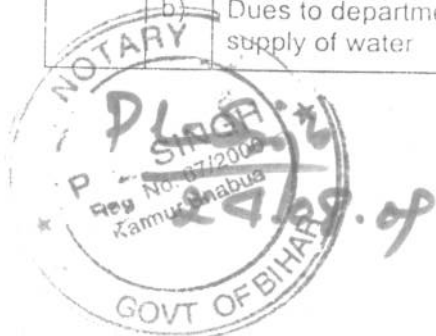
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value <i>Mauza Dhedhus Khatan. 102 Area 2.00 Acre 5,00,000/-</i>		NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value <i>Mauza Dhedhus 00.05 2,00,000/-</i>		NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government dues	NIL	NIL
	a) Dues to departments dealing with government accommodation	NIL	NIL
	b) Dues to departments dealing with supply of water	NIL	NIL



	c)	Dues to departments dealing with supply of electricity	NIL	NIL
	d)	Dues to departments dealing with telephones	NIL	NIL
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
	f)	Other dues, if any	NIL	NIL
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii)	Sales Tax [Only in case of proprietary business]	NIL	
	(iv)	Property Tax	NIL	NIL

(4) My educational qualifications are as under:-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)
 Matriculation - 1980 - R.K. Inter College, Trary, U.P.
 Intermediate 1982 R.K. Inter College, Trary, U.P.

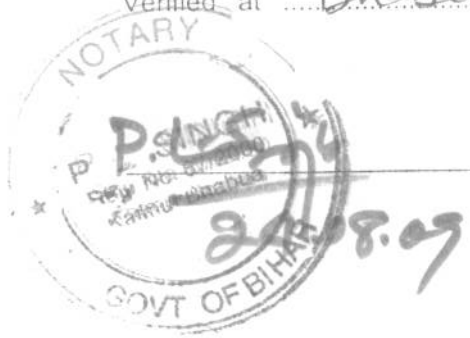
I identify the deponent Who has Signed/L.Tt. in my presence.

VERIFICATION

Nishi Kant Nilesch
Advocate
24/8/09

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Bhabua this the 24th day of August 2009



I identify the deponent Who has Signed/L.Tt. in my presence.

31212 3HK
DEPONENT

Nishi Kant Nilesch
Advocate
24/8/09

क्रमांक 4891 दिनांक 24/08/2009
 श्री Ashok Kumar Sah
 पत्नी Basdev Sah
 वे संसद के निर्वाचन के लिए
 (CHAPTER IV, PARA -7.2)
 जिनका पदनाम मिश्री कान्त निलेश
 अधिनियम संख्या 26 (SEE RULE 4A)



Legislative Assembly

Prerna Singh

Affidavit to be furnished by the candidate before the Returning Officer for
 of the House) from 213 Champur constituency (name of the c

1. Ashok Kumar Sah, son/daughter/wife of Basdev Sah aged about 49 y.
 of village Dhedhua, P.O. Bhabua, Kala chand Kaim candidate at the above election, do hereby solemnly affirm/state on oath
 as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in
 a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent
 jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. Nil
- (ii) Police station(s) Nil District(s) Nil
- State(s) Nil
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
 candidate has been charged. Nil
- (iv) Court(s) which framed the charge(s) Nil
- (v) Date(s) on which the charge(s) Nil
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent
 jurisdiction
 Nil

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in
 sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of
 the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. Nil
- (ii) Count(s) which punished Nil
- (iii) Police station(s) Nil District(s) Nil State(s) Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
 candidate has been charged. Nil
- (v) Date(s) on which the sentence(s) was/were pronounced Nil
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
 Nil

Place Bhabua Date 24/08/09 Signature of Deponent



I identify the deponent Who has
 Signed/L.T.t. in my presence.

Nishi Kant Nilesh
 Advocate
 24/8/09

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bhabua this 24th day of August 2009

अशोक कुमार सिंह
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



I identify the deponent Who has
Signed/L.T.t. in my presence.

Nishi Kant Nitesh
Advocate
24/8/09